

Motels (check pet policies and restrictions before reserving rooms)

Imlay City – I-69 (exit 168) & M-53.

Super 8, 6951 Newark Rd, Imlay City MI, 810-724-8700

Days Inn, 6692 Newark Rd, Imlay City MI, 810-724-8005

Utica – M-53 & M-59

La Quinta, 45311 Park Ave, Utica MI, 586-731-4700

Camping

Permitted on site, \$20 per night. Includes electric and water. Restrictions apply. Submit attached form to the FTS with payment at the time of entry. Payment may be made with entry check or separately. Make checks payable to "RRRRCOM" in U.S. funds only. A receipt will be provided, which must be displayed on dashboard of vehicle.

24-Hour Emergency Veterinary Service

Wilson Veterinary Hospital

12000 Durham Rd

Washington MI 48095

586-752-6217

Directions to the Trial Site

Field is accessed on E Main St by the southeast gate to the Fairgrounds—23801 E Main St is an approximate address.

From I-69 – Exit at Capac Rd (Exit 176). Go South on Capac Rd to Armada Center Rd, turn left. Go East on Armada Center Rd to Fulton St/North Ave, turn right. Go South on Fulton St/North Ave to Main St, turn left. Go East on E Main St to southeast entrance of Fairgrounds on left.

From I-94 – Exit at 26 Mile Rd/Marine City Hwy (Exit 248). Go West on 26 Mile Rd to North Ave, turn right. Go North on North Ave to Main St, turn right. Go East on E Main St to southeast entrance of Fairgrounds on left.

From M-53 – Exit at 32 Mile Rd. Go East on 32 Mile Rd to North Ave, turn left. Go North on North Ave to Main St, turn right. Go East on E Main St to southeast entrance of Fairgrounds on left.

Please Note

- Bring your own shade and water.
- **Lunch will be available for purchase on-site.** Armada has limited options.
- HOUND CERTIFICATIONS and practice after the trial on Saturday, conditions permitting.
- A \$5.00 fine will be collected from the handler of any non-competing hound running loose on the field during the course in progress, and from any person not cleaning up after his/her hound.
- Official photography for this event is provided by Laurelcrest Images. Please visit www.lcpix.com.

Go to www.asfa.org for the latest

Rulebook, Policies, Contacts, Clubs,

Trial Schedules, Trial Results & much more

Premium List

Early entry fee: \$16 each hound

Early entries close Wednesday October 26, 2016
at FTS address

Raisin River Rhodesian Ridgeback Club of Michigan

www.raisinriver.org



ASFA All-Breed Lure Field Trial

October 29-30, 2016

Armada Agricultural Society Fairgrounds

23801 E Main St

Armada MI 48005

Region 6

Day of Trial Phone: 734-652-6752

Day of Trial entry fee: \$25

Day of Trial Entries close 8 A.M. at the FTS table

Permission has been granted by the American Sighthound Field Association (ASFA) for the holding of this event under ASFA rules and regulations.

Approved by Audrey Silverstein, Chairperson, ASFA Scheduling Committee

Raisin River Rhodesian Ridgeback Club of Michigan

President – Ann Rudd; Vice President – Angie Hartley; Secretary – Brian Hartley;
Treasurer – Jill Kind; Directors – Lori Dickie, Lauren Michaels, Mark Rudd

Judges and Assignments (* = provisional, # = Canadian judge, S=single judge)

Holly Hamilton, Cincinnati OH

Jeff Lipps, Blacklick OH

Don White, Grove City OH

| Saturday | AH | Az | Ba | Bo | CE | Gr | IH | IW | IG | PH | RR | Sa | SD | SW | SI | Wh | Ltd | Sng |
|----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|
| Holly | | S | | S | S | | | | | | S | S | S | | | | | |
| Jeff | | | S | | | | S | | | | | | | | | S | | S |
| Don | S | | | | | | S | S | S | S | | | | S | S | | S | |

Running Order: RR, CE, Az, Bo, Sa, SD, IG, Gr, PH, Ltd, IW, AH, SW, SI, Ba, Wh, IH, Sng

| Sunday | AH | Az | Ba | Bo | CE | Gr | IH | IW | IG | PH | RR | Sa | SD | SW | SI | Wh | Ltd | Sng |
|--------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|
| Holly | | | | | | | | S | S | S | | | | | | S | S | |
| Jeff | S | S | | S | | S | | | | | S | | | S | S | | | |
| Don | | | S | | S | | S | | | | | S | S | | | | | S |

Running Order: RR, Bo, SW, Gr, SI, AH, Az, IW, Ltd, Wh, PH, IG, CE, Sa, IH, SD, Ba, Sng

Field Trial Committee

Field trial chair: Jarret Teamer, 734-652-6752, twla30@yahoo.com

Field trial secretary: Joe Shoemaker, 1750 Sandy Creek Ln, Ann Arbor MI 48103
734-904-5526 (mobile), jas512@me.com

Lure operators: Steve Dickie, Jeff Lipps, Joe Shoemaker, Jarret Teamer, Don White,
Meg Willis-Redfern

Inspection: Jill Kind, Sue Ostrander, Vicki Roll

Ribbons

Ribbons or rosettes will be offered for all placements, 1st (blue), 2nd (red), 3rd (yellow), 4th (white), NBQ (green), High Scoring Single (navy/gold), Best of Breed (purple/gold), & Best in Field (red/white/blue). Other prizes may be offered by RRRRCOM and friends of RRRRCOM.

Trial Hours: 7:30 A.M. until one hour after the last scored course of the day

Day of Trial Entries Close: 8:00 A.M. **Roll Call:** 8:30 A.M.

Make checks payable to "RRRRCOM" in U.S. funds only. Do NOT send entries "signature required". Entries will NOT be acknowledged by mail. Late, incomplete, or unpaid entries will not be accepted. Entries may be acknowledged by e-mail if a legible e-mail address is provided on the entry form. There will be a \$25 fee for any returned check.

Eligible Breeds & Registry

Only purebred Afghan Hounds, Azawakhs, Basenjis, Borzoi, Cirnecho dell'Etna, Greyhounds, Ibizan Hounds, Irish Wolfhounds, Italian Greyhounds, Pharaoh Hounds, Rhodesian Ridgebacks, Salukis, Scottish Deerhounds, Silken Windhounds, Sloughis, Whippets and Provisional breeds may be entered in the regular stakes. Current Provisional breed: none. Limited breeds may be entered in the Limited Stake or the Singles Stake. Limited breeds currently include purebred Chart Polski, Galgo Español, Magyar Agar, Peruvian Inca Orchid, Portuguese Podengo (Pequeno), and Portuguese Podengo (Medio & Grande), and must be individually registered with the appropriate registry.

All entries shall be individually registered with the AKC (ILP/PAL included), the NGA, the UKC, the FCI, an ASFA-recognized foreign or ASFA Board approved registry, or possess a CRN from the SPDBS. A photocopy of acceptable registry must be submitted with each hound's first ASFA field trial entry; this requirement is waived for hounds registered with the NGA.

Regular Stakes Offered

OPEN STAKE: Any eligible sighthound, excluding ASFA Field Champions of record.

FIELD CHAMPION STAKE: Any ASFA Field Champion of record.

VETERAN STAKE: Any eligible hound whose age is at least six years, except Irish Wolfhounds, whose age shall be at least five years, and Afghan Hounds, Rhodesian Ridgebacks, Salukis, and Whippets, whose age shall be at least seven years. Points go toward V-FCh or V-LCM titles.

LIMITED STAKE: Any eligible sighthound of a Limited breed that has met certification requirements.

Not eligible to compete in Best of Breed or Best in Field.

SINGLE STAKE: Any eligible sighthound including those disqualified to run in other stakes. Each hound runs alone. Not eligible for Best of Breed or Best in Field. Hounds are eligible to earn TCP and CPX titles from the Singles stake. Limited breeds are not eligible for these titles.

BEST IN FIELD WILL BE OFFERED ON SATURDAY ONLY

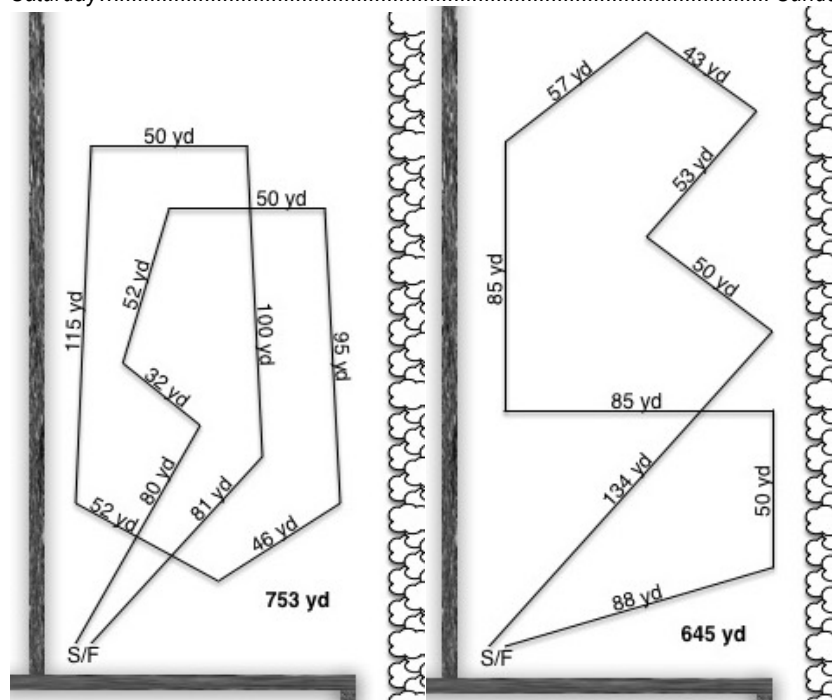
Conditions of Entry

All entries must be one year or older on the day of the trial • Stakes will be split into flights by public random draw if the entry in any regular stake is 20 or more • Bitches in season, lame hounds and hounds with breed disqualifications will be excused at roll call. Spayed, neutered, monorchid or cryptorchid hounds without breed disqualifications may be entered. Hounds with breed disqualifications are not eligible to enter except in the Single Stake • Hounds not present at the time of roll call will be scratched • All hounds will run twice, in trios if possible or braces (except in the Single Stake), unless excused, dismissed or disqualified.

Course Plans

Gas- or battery-powered continuous loop lure machines will be used, with backup equipment on site • The lure will consist of highly visible white or black plastic strips and/or fur strips • Course may be altered as required by weather or field conditions • A \$5.00 fine will be collected from the handler of any non-competing hound running loose on the field during the course in progress, and from any person not cleaning up after his/her hound.

Saturday..... Sunday



OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

Raisin River Rhodesian Ridgeback Club of Michigan

Saturday 29 October 2016

Make checks payable to RRRRCoM in U.S. funds only and mail to:

Joe Shoemaker, 1750 Sandy Creek Ln, Ann Arbor MI 48103

Early entry fee \$16 each hound; closing Wednesday 26 October 2016 at FTS address.

Day of Trial entry fee is \$25 each hound; closing at 8 AM at FTS table.

Fee Paid _____ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

| | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------|--|
| Breed: | Call Name: | | |
| Registered Name of Hound: | | | |
| Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited | | Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Bench | |
| Registration Number: (please write in registering body before number) | | | |
| <input type="checkbox"/> If possible, please separate my hounds | Date of Birth: | Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch | |
| Name of actual owner(s): | | | |
| Address: | | Phone: | |
| City: | State: | Zip: | |
| E-mail (Optional) | | (Optional) Region of Residence: | |
| <input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited. | | | |
| <input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA. | | | |
| <input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____ | | | |
| <input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement. | | | |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

SIGNATURE of owner or his agent
duly authorized to make this entry _____

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

Raisin River Rhodesian Ridgeback Club of Michigan

Sunday 30 October 2016

Make checks payable to RRRRCoM in U.S. funds only and mail to:

Joe Shoemaker, 1750 Sandy Creek Ln, Ann Arbor MI 48103

Early entry fee \$16 each hound; closing Wednesday 26 October 2016 at FTS address.

Day of Trial entry fee is \$25 each hound; closing at 8 AM at FTS table.

Fee Paid _____ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

| | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------|--|
| Breed: | Call Name: | | |
| Registered Name of Hound: | | | |
| Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited | | Additional Stakes <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder <input type="checkbox"/> Benc | |
| Registration Number: (please write in registering body before number) | | | |
| <input type="checkbox"/> If possible, please separate my hounds | Date of Birth: | Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch | |
| Name of actual owner(s): | | | |
| Address: | | Phone: | |
| City: | State: | Zip: | |
| E-mail (Optional) | | (Optional) Region of Residence: | |
| <input type="checkbox"/> Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited. | | | |
| <input type="checkbox"/> Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA. | | | |
| <input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____ | | | |
| <input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement. | | | |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this c its members, directors, governors, officers, agents or other functionaries, any employees of the aforementio parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted acceptance of the forgoing representations and agreements

SIGNATURE of owner or his agent
duly authorized to make this entry _____

**AMERICAN SIGHTHOUND FIELD ASSOCIATION
HOUND CERTIFICATION**

Rule effective October 1, 1994: Ch. V, Sec. 4 (a) OPEN STAKE: *To be eligible to enter the open stake, a hound must have been certified by a licensed judge within the year preceding the closing date for the entry or have previously competed in the Open Stake.* This eligibility requirement also applies to a hound entered in the Limited or Veteran Stake, which has not competed in Open previously. Please complete this portion of this form and attach it to the entry form for the hound's first entry, including an entry for a Fun Trial.

Registered Name of Hound: _____

Registration Number: _____ Breed: _____

Registered Owner's Name: _____

I hereby certify that on (date) _____, the above named hound completed a lure course of at least 500 yards, running with another hound of the same breed (or another breed with a similar running style). During the course the above named hound showed no inclination to interfere with the other hound. I further certify that I am a licensed judge for the ASFA.

Name of Licensed Judge: _____

Signature: _____ Date: _____

I hereby certify that the hound running in the certification course is the hound identified above and that information provided on this form is true and correct.

Signature: _____ Date: _____

Owner or Authorized Agent of Hound

This certification form must be attached to the entry form the first time this hound is entered in an open, limited, or veteran stake. Any hound entered in open, limited, or veteran (as a first time entered hound), which has not been certified, shall be declared ineligible by the records coordinator and shall forfeit any points and placements awarded.

PLEASE RETAIN A COPY FOR YOUR RECORDS.

**AMERICAN SIGHTHOUND FIELD ASSOCIATION
HOUND CERTIFICATION WAIVER**

Waiver of Requirement: *This requirement will be waived for a hound that has earned a lure coursing or racing title from another recognized organization, if such title requires competition, and if a waiver for such title has been approved by the ASFA, or a CKC Hound Certification Form.* If your hound qualifies for a waiver, complete this portion of this form and attach it to your entry form. Proof of waivers must accompany this certification form.

Registered Name of Hound: _____

Registration Number: _____ Breed: _____

Registered Owner's Name: _____

CKC: FCH FCHX **CWA:** ARX TRP SRA DPC

AKC: QC SC FC **LGRA:** GRC **NAWRA:** RCH SR

WRA: CR WRCH **NOTRA:** ORC OTR SORC SOR

Hound Certification previously submitted.

I hereby certify that the hound identified above has completed the requirements for the title indicated above (or that the required Certification was previously submitted) and that the information provided on this form is true and correct.

Signature: _____ Date: _____

Owner or Authorized Agent of Hound

**AMERICAN SIGHTHOUND FIELD ASSOCIATION
HOUND CERTIFICATION**

Rule effective October 1, 1994: Ch. V, Sec. 4 (a) OPEN STAKE: *To be eligible to enter the open stake, a hound must have been certified by a licensed judge within the year preceding the closing date for the entry or have previously competed in the Open Stake.* This eligibility requirement also applies to a hound entered in the Limited or Veteran Stake, which has not competed in Open previously. Please complete this portion of this form and attach it to the entry form for the hound's first entry, including an entry for a Fun Trial.

Registered Name of Hound: _____

Registration Number: _____ Breed: _____

Registered Owner's Name: _____

I hereby certify that on (date) _____, the above named hound completed a lure course of at least 500 yards, running with another hound of the same breed (or another breed with a similar running style). During the course the above named hound showed no inclination to interfere with the other hound. I further certify that I am a licensed judge for the ASFA.

Name of Licensed Judge: _____

Signature: _____ Date: _____

I hereby certify that the hound running in the certification course is the hound identified above and that information provided on this form is true and correct.

Signature: _____ Date: _____

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HOUND CERTIFICATION WAIVER**

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Registered Name of Hound: _____

Registration Number: _____ Breed: _____

Registered Owner's Name: _____

CKC: FCH FCHX **CWA:** ARX TRP SRA DPC

AKC: QC SC FC **LGRA:** GRC **NAWRA:** RCH SR

WRA: CR WRCH **NOTRA:** ORC OTR SORC SOR

Hound Certification previously submitted.

I hereby certify that the hound identified above has completed the requirements for the title indicated above (or that the required Certification was previously submitted) and that the information provided on this form is true and correct.

Signature: _____ Date: _____

Owner or Authorized Agent of Hound

*Cost for Modernized camping sites = \$20 PER NIGHT Water and Electric Hook-Up. ***Water hook-up subject to weather****

1. Please make all reservations through Joe Shoemaker.
2. NO sleeping tents allowed. All campers must be on wheels and travel worthy
3. NO dumping of any waste water, potential fine up to \$500 per day from Macomb County Health Department. Water leaks of any kind will not be tolerated, use hose washers or other hardware.
4. NO campfires, open flames, fire pits, torches, etc. NO golf carts, UTV's, ATV's allowed
5. NO parking next to campers due to emergency lane issues. All roads and driveways must be kept clear at all times; this is for fire, police, and emergency traffic. Park in general parking ONLY! Any one in violation will be towed by the Armada Police Department at owner's expense. NO EXEMPTIONS!
6. Campsites are limited and will be issued on a first come, first serve basis.
7. Group camping: Requests will be taken if campers would like to be next to somebody and addressed at time of registration by office personnel
8. Campsites are to be issued only to a person age 18 and above
9. Each modernized campsite purchased will be provided one weekly general parking pass, while primitive (part time) campsites will need to purchase their own, or pay daily entry when entering parking lot
10. Quiet time is anytime, no loud music, etc..
11. Campers must maintain a clean site during the fair and also upon departure, campers should use dumpsters provided to place garbage.
12. Campsite sticker or tag will be issued upon arrival and will include the following: Campsite number, Name of registered camper, and phone number to be reached during fair. Camper must display on camper door or nearest window by door.
13. Modernized campsites cannot be vacated early, unless deemed necessary by superintendents in charge
14. Primitive campsites are allowed generators, but must be turned off from the hours of 11pm to 6am
15. All campers will be parked in straight lines, no "Corals" or "Circle Camping."
16. Please list all dimensions of your camper, including slide outs.
17. No underage drinking allowed. Camping area will be patrolled by the authorities and subject to state and local laws, fines and criminal charges.
18. Failure to adhere to the above rules, BY ALL PERSONS ON SITE-INCLUDING GUESTS, will lead to expulsion from the campground, No refund. Registered camper is responsible for all people on their campsite

A COPY OF VALID DRIVER'S LICENSE IS DUE UPON SIGNING. To be completed by camper:

Name: _____ Phone #: _____

Emergency contact name and phone #: _____ Address: _____

City: _____ State: _____ Zip: _____ # of people staying on site: _____

Driver License #: _____ Type of campsite: Modernized _____ Primitive _____

Department (s) exhibiting in: _____ Camper length: _____ Width: _____

Slide Out _____ Width of Slide Out _____ Right or Left or Both: _____

To be completed by office: Lot Number issued: _____ Number of days paid: _____ Amount paid: _____

I have read the above Camping Rules and by signing this form will recognize and comply with said terms. Be it understood that in no way shall the Armada Agricultural Society aka, Armada Fair, its Board of Directors, Supervisors, Employees, or agents be held responsible for loss or injury of any character to person (s) or article (s) while participating in, or exhibiting at the Armada Fair

Signed _____ Date _____